* The Authority/Sufficiency of Holy Scripture - God's Word is absolute truth with no mixture of error. It is totally sufficient in its purpose, which is to make us "wise unto salvation"! Without the divinely inspired, infallible and inerrant Word of God, we could never be sure of what we should believe in order to be saved.
* The Godhead (Trinity) - While there is only One God, He exists in three distinct Persons. The Bible teaches that:
* The Father is called God - 2 Thessalonians 1:2
* The Son (Jesus) is called God - John 1:1-5, John 10:30-33, John 20-28, Hebrews 1:8, Philippians 2:9-11
* The Holy Spirit is called God - Acts 5:3-4, 2 Corinthians 3:17
* The Deity of Jesus Christ - The Apostle John said, “The Word (that was with God) became ﬂesh and dwelt among us!" While Jesus was totally human, so He could die for our sins. He was, and at the same time, totally God, so His death would pay for the sins of all men. Paul said it clearly: “For in Christ all the fullness of the deity lives in bodily form!” (Colossians 2:9)
* The Sinfulness of Mankind —- When Adam and Eve sinned, they died spiritually and their relationship with God was broken. God took the initiative in restoring that relationship with the sacrifice of an innocent animal — a covering for their sin. Every human being inherited the sin nature from Adam and Eve, and therefore is born “in sin”, and separated from God by that sin and incapable of saving himself by his good works or self-righteousness. Ephesians 2:1, John 3:3, Romans 3:10,11
* The Literal Blood Sacriﬁce of Jesus Christ — God established the penalty of sin as “death” — not only physical death, which is separation of the soul from the body, but
spiritual death, which is separation of ourselves from God. The payment of death had to be provided by a perfect, sinless sacriﬁce. Jesus Christ paid that supreme sacriﬁce for
our sins, through the shedding of His blood on the cross at Calvary, so that whoever believes in Him will not die —physically or spiritually — but will have everlasting life. God accepted the blood (death) of Jesus Christ as sufficient payment for our sins. Mark 1:45, 1 Peter 2:24, 1 Peter 3:18, John 14:6
* The Death, Burial and Resurrection of Jesus Christ-
The atoning death of Christ paid for our sins, but His work was not complete until He defeated death itself by His bodily resurrection from the grave. Because Jesus Christ achieved victory over sin, death and the grave, He validated the promise of our salvation, that those who truly believe in Him will have everlasting life. John 2:19-21, Romans 4:25, Romans 10:9. Luke 24:39
* Salvation by Grace through faith alone — Because of man's total depravity he cannot save himself by any means. Therefore, if lost man is to be saved, it must be by God’s
grace and God’s grace alone. Ephesians 2:8, 9, John 15:5 Titus 3:5-7, Romans 9:16, John 17:3. At the same time, no one can earn their salvation through their good works or self-righteousness. However, by simply believing that God has done what He said He has done for us through Jesus Christ, lost man can be saved. Faith is trusting God to do for us what we could not do for ourselves. Ephesians 2:8-9, Titus 3:5, Hebrews 11:6, Romans 4:5
* The Existence of a Literal Heaven and Hell — Jesus told His Disciples that He was going back to His Father’s House to “prepare a place for us!“ The Apostle Paul said when we
are “absent from the body we are present with the Lord”, and we know He ascended into heaven. In Matthew 25:41, Jesus said hell was not prepared for man, but for the devil
and his angels. In Revelation 20; 15, John said hell would
be the ﬁnal resting place for those whose names are not written in the Lamb’s Book of Life! John 14:1-3, 2 Thessalonians 1:7-9, Revelation 21:4, Revelation 20:11-15
* The Physical Return of Jesus Christ to Earth —- Just as there were those who saw Jesus ascend into the clouds, there will be those who also see Him descending from heaven and
planting his feet on the spot at the Mount of Olives. He will establish His kingdom upon this earth, and rule and reign as the King of Kings and Lord of Lords for 1000 years.
Matthew 24:30, Revelation 22:12, Colossians 3:3,4